

Gareth Owens LL.B Barrister/Bargyfreithiwr
Chief Officer (Governance)
Prif Swyddog (Llywodraethu)



Contact Officer:
Maureen Potter 01352 702322

To: Cllr David Evans (Chair)

Councillors: Mike Allport, Mel Buckley, Chris Dolphin, Mared Eastwood, Ian Hodge, Ray Hughes, Richard Lloyd, Mike Peers, Vicky Perfect, Dan Rose and Roy Wakelam

5 October 2022

Dear Sir/Madam

NOTICE OF HYBRID MEETING
ENVIRONMENT & ECONOMY OVERVIEW & SCRUTINY COMMITTEE
TUESDAY, 11TH OCTOBER, 2022 at 10.00 AM

Yours faithfully

Steven Goodrum
Democratic Services Manager

Please note: Attendance at this meeting is either in person in the Council Chamber, Flintshire County Council, County Hall, Mold, Flintshire or on a virtual basis.

The meeting will be live streamed onto the Council's website. The live streaming will stop when any confidential items are considered. A recording of the meeting will also be available, shortly after the meeting at <https://flintshire.public-i.tv/core/portal/home>

If you have any queries regarding this, please contact a member of the Democratic Services Team on 01352 702345.

A G E N D A

1 **APOLOGIES**

Purpose: To receive any apologies.

2 **DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)**

Purpose: To receive any Declarations and advise Members accordingly.

3 **MINUTES** (Pages 5 - 16)

Purpose: To confirm as a correct record the minutes of the meeting held on 5 July 2022.

4 **FORWARD WORK PROGRAMME AND ACTION TRACKING** (Pages 17 - 26)

Report of Environment and Social Care Overview & Scrutiny Facilitator.

Purpose: To consider the Forward Work Programme of the Environment & Economy Overview & Scrutiny Committee and to inform the Committee of progress against actions from previous meetings.

5 **AN INTRODUCTION TO THE NORTH WALES ECONOMIC AMBITION BOARD & QUARTERLY REPORT** (Pages 27 - 72)

Report of Chief Officer (Planning, Environment and Economy) - Cabinet Member for Planning, Public Health and Public Protection

Purpose: Introduction to the Economic Ambition Board and quarterly update.

6 **OUTCOME OF STATUTORY TRAINING AUDIT** (Pages 73 - 92)

Report of Chief Officer (Streetscene and Transportation) - Deputy Leader of the Council and Cabinet Member for Streetscene and the Regional Transport Strategy

Purpose: To inform Scrutiny of the outcome of the statutory training internal audit and provide an update on agreed actions.

7 **COUNCIL PLAN 2022/23 TIMELINE REVIEW** (Pages 93 - 100)

Report of Chief Executive - Leader of the Council and Cabinet Member for Education, Welsh Language, Culture and Leisure

Purpose: To review timelines for Council Plan 22/23 following request from County Council in July.

8 COUNCIL PLAN 2023-28 (Pages 101 - 108)

Report of Chief Executive, Chief Officer (Planning, Environment and Economy), Chief Officer (Streetscene and Transportation) - Leader of the Council and Cabinet Member for Education, Welsh Language, Culture and Leisure, Cabinet Member for Climate Change and Economy, Cabinet Member for Planning, Public Health and Public Protection, Deputy Leader of the Council and Cabinet Member for Streetscene and the Regional Transport Strategy

Purpose: To agree the proposed Priorities, Sub Priorities and Well-being Objectives for the Council Plan 2023-28.

9 FLINTSHIRE COASTAL PARK (Pages 109 - 172)

Report of Chief Officer (Planning, Environment and Economy) - Cabinet Member for Climate Change and Economy

Purpose: To inform members on the progress of the scoping work to establish a Coast Park and to agree the recommendations for implementation.

10 TOWN CENTRE REGENERATION (Pages 173 - 182)

Report of Chief Officer (Planning, Environment and Economy) - Cabinet Member for Climate Change and Economy

Purpose: To update members on local responses being planned and delivered to regenerate town centres across Flintshire and tackle vacant properties through enforcement action. To recommend approval to Cabinet for the draft Enforcement Action Plan and the approach proposed to the development of Place Plans.

Please note that there may be a 10 minute adjournment of this meeting if it lasts longer than two hours